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## BIB DATA SHEET

CONFIRMATION NO. 9845

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/524,369	10/31/2005	426	1794	02280.003300.		
<b>RULE</b>						
<b>APPLICANTS</b> Joan Schnieber, Belvidere, NJ; Amy Dombroski, Stanhope, NJ; Jalaj Bhatt, Basking Ridge, NJ;						
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US03/25439 08/14/2003 which claims benefit of 60/403,267 08/14/2002						
<b>** FOREIGN APPLICATIONS *****</b>						
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>						
Foreign Priority claimed 35 USC 119(a-d) conditions met Verified and Acknowledged	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No /ELIZABETH A GWARTNEY/ Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY NJ	SHEETS DRAWINGS 0	TOTAL CLAIMS 18	INDEPENDENT CLAIMS 2
<b>ADDRESS</b> FITZPATRICK CELLA HARPER & SCINTO 30 ROCKEFELLER PLAZA NEW YORK, NY 10112 UNITED STATES						
<b>TITLE</b> Snack having a soft edible layer and method of making						
<b>FILING FEE RECEIVED</b> 1030	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		